

**49TH ANNUAL ART IN THE PARK**

AUGUST 3, 2024 9 AM - 4 PM  
Lake Odessa, MI

**APPLICATION**

DO NOT WRITE IN THIS BOX – FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_

Cash/Credit Card/Check/MO # \_\_\_\_\_

NSF \$35  Electricity Total: \$ \_\_\_\_\_

Assigned Booth # \_\_\_\_\_

**ARTIST/ARTISAN INFORMATION**

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Mobile #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Please tell us if you are a:  first-time applicant to Art in the Park  past participant, but not in 2023

If you checked one of the boxes above, did another Art in the Park vendor refer you?  Yes  No

If so, please indicate his/her name: \_\_\_\_\_

Desired set-up time:  Friday, Aug. 2 (6-8 PM)  Saturday, Aug. 3 (6-8 AM)

How did you hear about the 2024 Art in the Park?  Direct mail  E-Mail  Newspaper/Magazine  Word of mouth

Website (Name of site): \_\_\_\_\_

Other (describe): \_\_\_\_\_

**MEDIA (PLEASE CHECK ONE)**

- Basketry       Photography       Jewelry       Fiber       Mixed Media
- Floral       Drawing       Sculpture       Leather       Specialty Food
- Painting       Pottery / Ceramics       Computer art       Wood
- Glass       Bath & Body       Other (describe): \_\_\_\_\_

Please provide a brief description of your work (1 or 2 sentences): \_\_\_\_\_

\_\_\_\_\_

Is there anything else we should be aware of? (please describe) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Please proceed to page 2)*

**BOOTH FEES**

	<b>Bonus Program</b> (must be postmarked or e-mailed by 8/31/2023) <i>2023 Art in the Park participants only</i>	<b>Early Bird</b> (must be postmarked or e-mailed by 12/31/2023)	<b>Standard Rate</b> (after 12/31/2023)
First 11' x 11' Booth Space:	1 @ \$50 = \$50	1 @ \$60 = \$60	1 @ \$75 = \$75
Additional spaces:	# _____ x \$35 = \$ _____	# _____ x \$40 = \$ _____	# _____ x \$75 = \$ _____
Electricity (Add \$10):	\$ _____	\$ _____	\$ _____
<b>TOTAL DUE:</b>	\$ _____	\$ _____	\$ _____

*No checks accepted after July 15, 2024 -- cashier's check, money order or credit card only. \$35 fee for NSF checks.*

**Enclosures Checklist!**

1. Payment (choose one):

Check/money order payable to "Lake Odessa Area Arts Commission"

**OR**

I wish to pay by credit card. Please e-mail online payment instructions to me.

2.  Photos: *(Not required for 2023 participants who apply on or before 8/31/2023)*

- 3 of your finished work
- 1 showing you creating your artwork or craft
- 1 showing your booth set-up (or a sketch of your booth layout)

3.  Marked map for booth location

**Release:** I/We have read and agree to abide by the 2024 Art in the Park Rules. By signing this form, I/we fully and forever release the Village of Lake Odessa and the Lake Odessa Area Arts Commission, its agents and volunteers, from any and all causes of action, claims and demands of any nature whatsoever arising out of this event.

Date: \_\_\_\_\_ Applicant Name: \_\_\_\_\_

Co-Applicant Name: \_\_\_\_\_

**Mail or e-mail this completed form with required enclosures, to:**

Lake Odessa Area Arts Commission  
839 Fourth Avenue  
Lake Odessa, MI 48849  
Info@LakeOdessaArts.com

Exhibitors may request a location in the park. Booth spaces are 11' x 11'.

Please note booth choices below, in order of preference. We will make every attempt to accommodate booth requests; however, there is no guarantee that all requests can be honored. Booth spaces will be assigned chronologically on a first-come basis.

Choice #1:

\_\_\_\_\_

Choice #2:

\_\_\_\_\_

Choice #3:

\_\_\_\_\_

I would like to be next to (name of artist/artisan): \_\_\_\_\_

