

FOOD VENDOR APPLICATION

49TH ANNUAL ART IN THE PARK

AUGUST 3, 2024 9 AM - 4 PM

Lake Odessa, MI

OFFICE USE ONLY

Date Received: _____ Profit/Non-Profit

Cash/Check/MO # _____

NSF \$35 Late \$25 Total: \$ _____

Electricity Water

APPLICATION DEADLINE: JUNE 3, 2024 - 4:30 P.M.

VENDOR INFORMATION

Organization/Business Name(s): _____

Contact Name: _____

Street Address: _____

City/State/Zip: _____

Daytime Phone: _____ Evening Phone: _____

E-Mail: _____

Website: _____

Facebook page: _____

Are you a non-profit or tax-exempt organization? Yes No

BOOTH SPACE

Booth spaces measure 11' wide x 11' deep. Please indicate the dimensions of the space you are requesting.

Single booth (11' W x 11' D) Double booth (22' W x 11' D) Other: _____' W x _____' D

ELECTRICAL

Number of 110 outlets needed: _____	List amperage for each:				
-------------------------------------	-------------------------	--	--	--	--

Number of 220 outlets needed: _____	List amperage for each:				
-------------------------------------	-------------------------	--	--	--	--

I have _____ feet of cord. I do not need electricity.

WATER

I will need one (1) water hook-up AND have _____ feet of hose. I do not need a water hook-up.

SET-UP

Desired set-up time: Friday, Aug. 2 (6-8 PM) Saturday, Aug. 3 (6-8 AM)

FOOD ITEMS (Limit: 4)

Indicate with an "X," **up to a maximum of four (4)**, the food items you wish to serve, with prices. Baskets/dinners with included sides count as one item. (**Please list the included sides on the back of this form.) If an item you wish to sell is not listed, please add it to "Other." Menu choices will be awarded on a first-come/first-serve basis. We will contact you if one or more of your chosen categories have already been awarded to another vendor.

Main Menu Food Items

Item	Price	Item	Price
BBQ <input type="checkbox"/> Chicken <input type="checkbox"/> Rib (Basket/Dinner)**		Corn on the Cob	
BBQ Chicken Sandwich		Deli Sandwich	
BBQ Pork Sandwich		Deep fried vegetables	
Beef Wrap		Fish (Basket/Dinner)**	
Bratwurst		Fish sandwich	
Breakfast plate** (i.e. pancakes & sausage)		<input type="checkbox"/> French Fries <input type="checkbox"/> Sweet potato fries	
Burger		Hotdog	
Burrito		Italian/Polish sausage dog	
Cheese Fries		Kabobs	
Chicken Sandwich		Nachos	
Chicken Tenders		Philly Steak Sandwich	
Chicken Wings		<input type="checkbox"/> Pizza <input type="checkbox"/> Breakfast pizza	
Chicken Wrap		Salad	
Chili Cheese Fries		Walking Taco	
Chili Dog		Other: (describe)	
Corn Dog			

Snack Food Items

Apple dumplings		<input type="checkbox"/> Ice cream <input type="checkbox"/> Ice cream sundae	
Candied apples		Popcorn	
Caramel apples		Pie	
Caramel corn / Kettle corn		Pie ala mode	
<input type="checkbox"/> Cookies <input type="checkbox"/> Brownies		Pretzels	
Cotton candy		Roasted nuts	
Elephant ears		Slushies	
Floats		Smoothies	
Fresh fruit		Snow cones	
Funnel cakes		Strawberry shortcake	
Funnel fries		Other: (describe)	
Ice cream <input type="checkbox"/> cone <input type="checkbox"/> sandwich			

BEVERAGES

Indicate with an "X" the beverages you wish to serve, with prices. If a beverage is not listed, please add it to "Other."

Item	Price	Item	Price
Bottled/canned pop		Iced Tea	
Bottled water		Lemonade	
Cappuccino/Coffee		Other: (describe)	
Energy Drinks			
Fresh-Squeezed Lemonade			

		FEE*	
		For-Profit / Commercial Vendor	Non-Profit / Tax-Exempt Vendor
Delivered or postmarked by June 3, 2024:	\$75*	\$75.00	-0-
(Late fee) After June 3, 2024:	Add \$25**	+	+
Electricity:	Add \$10	+	-0-
Water:	Add \$10	+	-0-
TOTAL:		=	=

*\$75 fee waived for non-profit or tax-exempt organizations.
 **\$25 late fee for ALL applications submitted after 6/3/24 deadline.

Make check payable to "Lake Odessa Area Arts Commission." Indicate "Food Vendor" in memo line.

**Submit application and fee to: Lake Odessa Area Arts Commission
 839 Fourth Avenue
 Lake Odessa, MI 48849**

Release: I have read and agree to abide by the 2024 Food Vendor Rules. By signing this form, I fully and forever release the Village of Lake Odessa and the Lake Odessa Area Arts Commission, its agents and volunteers, from any and all causes of action, claims and demands of any nature whatsoever arising out of this event.

Date: _____ Signature: _____

Printed Name: _____

(Please remember to make a copy for your records.)

Application Deadline: Monday, June 3, 2024 - 4:30 p.m.

Questions? Contact Nancy Mattson
 Phone: (616) 498-7449
 E-Mail: info@LakeOdessaArts.com